



## **Safeguarding Sub (Community & Children's Services) Committee**

**Date:** TUESDAY, 4 JUNE 2019

**Time:** 1.45 pm

**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:** Randall Anderson  
Mary Durcan  
Marianne Fredericks  
Susan Pearson  
Ruby Sayed

**Enquiries:** Chloe Rew  
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**N.B. Part of this meeting may be subject to audio-visual recording.**

**Lunch will be served in the Guildhall Club at 1.00pm.**

**John Barradell  
Town Clerk**

# **AGENDA**

## **Part 1 - Public Agenda**

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **SUB-COMMITTEE'S TERMS OF REFERENCE**  
Members are asked to note the Sub-Committee's Terms of Reference.  
**For Information**  
(Pages 1 - 2)
4. **ELECTION OF A CHAIRMAN**  
To elect a Chairman in accordance with Standing Order 29.  
**For Decision**
5. **ELECTION OF A DEPUTY CHAIRMAN**  
To elect a Deputy Chairman in accordance with Standing Order 30.  
**For Decision**
6. **MINUTES**  
To agree the minutes of the previous meeting held on 8 February 2019.  
**For Decision**  
(Pages 3 - 12)
7. **VIRTUAL SCHOOL FOR LOOKED AFTER CHILDREN UPDATE**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 13 - 16)
8. **QUALITY ASSURANCE FRAMEWORK**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 17 - 44)
9. **SPECIAL EDUCATION NEEDS AND DISABILITY (SEND) UPDATE**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 45 - 48)

10. **MODERN DAY SLAVERY UPDATE**  
Report of the Director of Community and Children's Services.

**For Information**  
(Pages 49 - 54)

11. **EARLY HELP**  
Report of the Director of Community and Children's Services.

**For Information**  
(Pages 55 - 64)

12. **QUESTIONS OF MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**

14. **EXCLUSION OF THE PUBLIC**  
**MOTION** - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

Item	Paragraph
15	3
16	1 & 2
17	3
18	1 & 2
19	1, 2 & 3

**For Decision**

## **Part 2 - Non-Public Agenda**

15. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the previous meeting held on 8 February 2019.

**For Decision**  
(Pages 65 - 68)

16. **NON-PUBLIC APPENDIX FOR VIRTUAL SCHOOL FOR LOOKED AFTER CHILDREN UPDATE**  
Appendix to be read in conjunction with Agenda Item 7: Virtual School for Looked After Children Update

**For Information**  
(Pages 69 - 70)

17. **NEW PARTNERSHIP SAFEGUARDING ARRANGEMENTS**  
Report of the Director of Community and Children's Services.

**For Information**  
(Pages 71 - 120)

18. **CHILDREN'S SAFEGUARDING REPORT FOR QUARTER THREE (Q3) 2018/19**  
Report of the Director of Community and Children's Services.

**For Information**  
(Pages 121 - 142)

19. **ADULT SAFEGUARDING PERFORMANCE REPORT, Q3 2018/19**  
Report of the Director of Community and Children's Services.

**For Information**  
(Pages 143 - 148)

20. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**